

1 **Section 2.** While the Mayor and Board of Directors are willing to make this an agenda item, the joint
2 meeting is so important that if the Congressional Delegation is more comfortable with a different format,
3 then accommodation to meet that format will be met.

4 **Section 3.** Even though this invitation is coming from the Capital City of the State of Arkansas, once
5 it is set the Mayor and Board of Directors will also invite other government officials from the central
6 Arkansas area to attend and benefit from the meaningful and fruitful discussion that will occur.

7 **Section 4.** The Mayor and City Clerk are directed to convey a copy of this resolution to the members
8 of the Congressional Delegation upon adoption, and the City Manager is directed to work through the details
9 necessary to hold such a meeting.

10 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
11 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
12 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
13 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
14 resolution.

15 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
16 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

17 **ADOPTED: January 17, 2017**

18 **ATTEST:**

APPROVED:

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21 **Susan Langley, City Clerk**

Mark Stodola, Mayor

22 **APPROVED AS TO LEGAL FORM:**

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25 **Thomas M. Carpenter, City Attorney**

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